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Michael J. Berman  
Rennie G. Barber

CERTIFICATE OF EXPRESS MAIL  
UNDER 37 C.F.R. § 1.10

Date of Deposit:: August 29, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to: Assistant, Commissioner for Patents, Box CPA, Washington, DC 20231.

  
Derrick Brown

1104615 DTD

09/942220



08/29/01

(For new non-provisional applications under 37 CFR § 1.53(b))

| Year | 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1970 | 1971 | 1972 | 1973 | 1974 | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |      |

1. The Commissioner is hereby authorized to charge the filing fee to LSI Logic Corporation deposit account no. 12-2252/01-207. **A duplicate of this page is enclosed.** The filing fee is calculated as shown below.

|                           |    |       |   |             |          |
|---------------------------|----|-------|---|-------------|----------|
| Total Claims              | 22 | -20 = | 2 | x \$18.00 = | \$36.00  |
| Independent Claims        | 2  | -3 =  | 0 | x \$80.00 = | \$0.00   |
| Multiple Dependent Claims |    |       |   | Fee:        |          |
| Basic Fee:                |    |       |   |             | \$710.00 |
| Total:                    |    |       |   |             | \$746.00 |

2. Request & Certification under 35 U.S.C. 122(b)(2)(B)(i).
3. Patent application which includes: 10 pg. disclosure; 4 pg. claims (1-22); 1 pg. abstract.
4. Informal drawings of Figs. 1-7 on 7 sheets.
5. Newly executed Declaration/Power of Attorney.
6. Newly executed Assignment w/cover sheet.
7. Return receipt postcard.

Respectfully submitted,


Kevin L. Daffer

Reg. No. 34,146

Attorney for Applicants

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Date: August 29, 2001

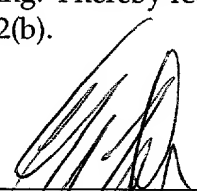
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |            |                       |                          |        |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-----------------------|--------------------------|--------|----------------------------------------------------------------------------------------|
| <p align="center"><b>CERTIFICATE OF EXPRESS MAIL</b><br/>UNDER 37 C.F.R. §1.10</p> <p>"Express Mail" mailing label number: EL822014516US<br/>DATE OF DEPOSIT: August 29, 2001</p> <p>I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to:</p> <p align="center">Assistant Commissioner for Patents<br/>Box Patent Application<br/>Washington, DC 20231</p> <p align="center"><br/>Derrick Brown</p> | <p align="center"><b>REQUEST AND CERTIFICATION</b><br/><b>UNDER</b><br/><b>35 U.S.C. 122(b)(2)(B)(i)</b></p> <table border="1"> <tr> <td data-bbox="706 346 982 394">Atty Docket Number:</td> <td data-bbox="985 346 1380 394">5201-24700</td> </tr> <tr> <td data-bbox="706 399 982 447">First Named Inventor:</td> <td data-bbox="985 399 1380 447">Michael J. Berman et al.</td> </tr> <tr> <td data-bbox="706 451 787 672">Title:</td> <td data-bbox="803 451 1380 672">SYSTEM AND METHOD FOR OPTIMIZING THE ELECTROSTATIC REMOVAL OF A WORKPIECE FROM A CHUCK</td> </tr> </table> | Atty Docket Number: | 5201-24700 | First Named Inventor: | Michael J. Berman et al. | Title: | SYSTEM AND METHOD FOR OPTIMIZING THE ELECTROSTATIC REMOVAL OF A WORKPIECE FROM A CHUCK |
| Atty Docket Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5201-24700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |            |                       |                          |        |                                                                                        |
| First Named Inventor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Michael J. Berman et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |            |                       |                          |        |                                                                                        |
| Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SYSTEM AND METHOD FOR OPTIMIZING THE ELECTROSTATIC REMOVAL OF A WORKPIECE FROM A CHUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |            |                       |                          |        |                                                                                        |

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

August 29, 2001

Date

  
Kevin L. Daffer, Reg. No. 34,146

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

**Burden Hour Statement:** This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.